**SOUTH DAKOTA PRESERVATION & RESTORATION**

**GRANT APPLICATION**

1. **Name of Project\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Circa\_\_\_\_\_\_\_\_\_\_**
2. Location\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Ownership: \_\_\_\_\_\_\_\_\_501 (c) (3) nonprofit \_\_\_\_\_\_\_publicly owned government
4. **Name of Project Chairman:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. **Name(s) & Number(s) of Chapters Involved:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

a.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Reason for Application (check one)** Restoration:\_\_\_\_\_\_\_\_\_\_\_Acquisition:\_\_\_\_\_\_\_\_\_\_
2. **Chapter Involvement:**
3. Date project was adopted by chapter:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Any currently planned or projected chapter involvement\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **Project Finances:**
2. Total estimated amount on enclosed bid for this project $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Amount of International Questers grant (if applicable) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Amount of chapter fundraising for this project $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Amount of projected chapter fundraising $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. **Add together b, c, and d $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
7. **Grant amount requested (subtract e from a) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
8. **Quester Recognition:** Describe recognition which Questers will derive as a result of this project:
9. **Attach to this page: Acquisition OR Restoration page, additional information ONE PAGE, FRONT ONLY, letter of approval for fundraiser, if applicable, and total bid page.**

**Mail by Deadline, November 15 of Even-Numbered Years to P & R Chairman.**

Revised 3/2016