

# 6 MONTH PROGRESS REPORT

One of the provisions of the South Dakota Preservation and Restoration Grant is that the project be completed within one year. It is essential that the Chapter(s) send an update by November 1, 20\_\_\_\_ of the progress being made on the project to the new Preservation and Restoration Chairman. A final report, with before and after photographs is due on or before May 1, 20\_\_\_\_\_.

DATE: \_\_\_\_\_

PROJECT: \_\_\_\_\_

\_\_\_\_\_

FROM:

\_\_\_\_\_

Project Chairman

\_\_\_\_\_

Chapter and State or Province

Were pictures taken before the work started? \_\_\_\_\_

(If so, please send them with the final report **on or before May 1, 20\_\_\_\_\_**)

What has been accomplished on the project during the past six months? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Project must be completed by May 1, 20\_\_\_\_\_. Please send this report to the South Dakota State Preservation and Restoration Chairman as listed on the South Dakota State Quester website.

Revised 10/2018